* * * * AC 2009-015* * * * *

Sheriff's Office, County of Ogle

| | | AFFIDAVIT OF SERVICE | | | | | | | |
|---|------------------|--|--|----------------------------------|---|---------------|--------------------------|--|----------|
| | CASE # FILED | | 9/24/08 | | CASE SEQUEN CEIVED DATE | | | DIE DATE | 9/25/08 |
| | DEFEND PRIMAR | Y ADD | | UTE 251 | ES ORCHARD L 61020 | | ALTERNATE/ | INC EMPLOYER ADD HRIS PETERS | RESS: |
| | ***** | CIRCUIT CLERK-OGLE CO PLAINTIFF COUNTY OF OGLE OREGON, IL 61061 ************************************ | | | | | | | |
| | (A) I | CERT | IFY THAT | I SERVED | THE ABOVE | PAPEI | RS ON THE | DEFENDANT AS | FOLLOWS: |
| 1 PERSONAL SERVICE: BY LEAVING A COPY OF THE ABOVE PAPERS WITH THE NAMED DEFENDANT PERSONALLY. | | | | | | | | | |
| | 2 | AT T YEAR THER | HE ABOVE S OR UPWA EOF. ALS | ABODE WI RDS, AND O, A COP | TH SOME PER INFORMING | SON (THAT | OF THE FAM PERSON OF | BOVE PAPERS ILY, OF THE THE CONTENT MAILED TO T | S |
| | <u> Х</u> Х 3 | BY L WITH | EAVING A | COPY OF | THE ABOVE P | APER | S (OR INTE D PERSON O | SS PARTN RROGATORIES) R PARTNER OF | |
| | (B) | GREG | ORY A. BE | ITEL, SH | ERIFF | \langle | - fime | fons | DEPUTY |
| | | NAME SE | | DANT/WIT | NESS - VEOL RACE | IA ES | S ORCHARD DOB | / HILLS LANDFI | LL INC |
| | | RELA ADDR TOWN | ON SERVED TIONSHIP ESS SERVE SHIP SERV 24/42 D | TO DEFENI D <u>S</u> FD | ENDANT/WITN DANT/WITNES SPME COPTEME | S | 5178 | PETERS OPERATOR | |

THIS ZUME DAY OF SAPTEMBER, 2008 TIME 19:15 AM/PM

ADDITIONAL REMARKS

ATTEMPTED SERVICES SHERIFFS FEES: DATE TIME SERVICE REASON NOT SERVED: DATE TIME SERVICE MOVED _____ WRONG ADDRESS _/___/____:___AM/PM ____ RETURNED BY ATTY MILEAGE .

OTHER REASONS

| / | / | |
|-------|---|--|
| / | / | |
| / | / | |

_:___AM/PM RETURN __:___AM/PM ____/____:___AM/PM

ATTEMPT(S)

TOTAL

BEFORE THE ILLINOIS POLLUTION CONTROL BOARD ADMINISTRATIVE CITATION

| County of Ogle, |) | |
|---|--------|---------|
| Complainant, |)) | AC# 08- |
| v. |)) | |
| Veolia ES Orchard Hills Landfill, Inc., |) | |
| Respondent. |) | |

PROOF OF SERVICE

The undersigned, under oath, states that a copy of the TRANSMITTAL LETTER TO THE ILLINOIS POLLUTION CONTROL BOARD, NOTICE OF FILING, ENTRY OF APPEARANCE, ADMINISTRATIVE CITATION, INFORMATIONAL NOTICE, REMITTANCE FORM, INSPECTOR'S AFFIDAVIT, INSPECTION REPORT FORM WITH ATTACHMENTS, NOTICE OF CORRECTIVE ACTION, & PROOF OF SERVICE on the above-captioned matter was personally served by handing a copy of the above to:

| CHRIS | RETERS | | on SEPTAME | 361 2./, 2008 |
|-----------------------|-----------------|--|--|---------------|
| Print na | me | | / | 415 HAS |
| at <u>OR CHIPS RD</u> | 411.15 | LAND FILL | 3290 N. Hay | .251 |
| | | Da | By: Jana 71 Signature | |
| | | | Dimmy Print Nam | J. Combs e |
| | | 7 | DGR17 Title | Y SHERIFF |
| Subscribed and | sworn to before | e me this A da | ay of <u>eptember</u> , 2008 | |
| Villand | D. Hayl | | 2 | |
| Notary Public | φ | X MELSSA X MELS | AL SEAL D. HAVES STATE OF ALLNOWS EXPARES OS/052016 | |